

For Date: 04/25/2022 - Monday

| <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|-------------------|--------------------------|-------------------|
| 1021 | ASSIST OTHER AGENCY | Services Rendered |
| Location: | [M] ASHBY RD NEW IPSWICH | |
| 1345 | BURGLARY PAST TENSE | Services Rendered |
| Location/Address: | [M 263] STARCH MILL RD | |

For Date: 04/26/2022 - Tuesday

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|-------------------|------------------|-------------------|
| 1443 | VIN VERIFICATION | Services Rendered |
| Location/Address: | [M] CHURCHILL RD | |

For Date: 04/27/2022 - Wednesday

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|-------------------|--------------------|-------------------------|
| 1409 | POLICE INFORMATION | Referred to Mason |
| Vicinity of: | [M] PRATT POND RD | |
| 2123 | MEDICAL EMERGENCY | Transported to Hospital |
| Location/Address: | [M 545] JEDS LN | |

For Date: 04/28/2022 - Thursday

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|-------------------|------------------------------------|--------------------------|
| 0011 | M V COMPLAINT | Referred to Other Agency |
| Location/Address: | [M] FITCHBURG RD + GREENVILLE LINE | |
| 1409 | ALARM / BURGLAR | False Alarm |
| Location/Address: | [M 222] TOWNSEND RD | |
| 2104 | ASSIST OTHER AGENCY | No Action Required |
| Location/Address: | [M 536] DEPOT RD | |

For Date: 04/29/2022 - Friday

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|-------------------|-----------------------|-------------------|
| 1353 | SERVE PAPERWORK | Services Rendered |
| Location/Address: | [M 31] BLACK BROOK RD | |

For Date: 04/30/2022 - Saturday

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|-------------------|------------------------|--------------------|
| 1831 | CRIMINAL TRESPASS | No Action Required |
| Location/Address: | [M 263] STARCH MILL RD | |