## June 22, 2010 Selectmen's Meeting

Present: M. Richardson, Chairman, A. Richards, C. Guiry DMD & A. A. Milkovits

Meeting opened at 7:30 PM.

Vendor checks were discussed and signed.

#### Agenda:

### **Appointments:**

- 1. Town Clerk/Tax Collector Susan Wagoner presented the civil forfeiture list of dog owners to Police Chief Hutchins. The P.D. will be serving the forfeitures on the owners in the next few weeks. Mrs. Wagoner based some of the forfeitures on the information listed by property owners on the Inventory form. Some owners listed dogs that had never been licensed by the Town.

  Mrs. Wagoner told the Board that the first billing for the semi-annual taxes has been successful as tax payments are steadily coming into the office. Because of the tax revenue, the Town may be able to stop drawing from the TAN.
- 2. Police Chief Hutchins updated the Board on two major cases that the PD is working on:
  - Child pornography issue- this has been occupying at least 30 hours per week of Officer Duval's time. The case will be prosecuted federally.
  - Violent rape case this case involves a Vermont residence. Normally the
    case would be handled by other agencies but because the county is limited
    on its resources, the Mason PD, with assistance from the State Police, is
    the lead agency on this case. The County Attorney's office will be
    prosecuting this case.

# Selectmen reviewed the following:

- 1. From Wilton Recycling Committee: Contract for Recycling Services
  Budget for Wilton Recycling Center and Recycling Subcommittee's report were
  reviewed. Selectman Anne Richards as the new ex-officio on the Committee
  attended the last meeting and gave a synopsis of the meeting. The Center seems to
  be financially stable due to the increase in recycling. The Subcommittee will be
  distributing a survey to further increase resident's interest in recycling. After
  some discussion, Chairman Richardson signed the new contract.
- 2. Temporary Completion Certificate: Cunningham, lot D-11-9, 260 Gilman Hill Road for six months to live in their mobile home until completion of their new home.
- 3. Completion Certificate: Farrell, lot F-39, 623 Brookline Road new house.
- 4. House Number: Lot B-2-4 176 Abbott Hill Road. Selectmen discussed the importance of residents displaying their house numbers correctly. This matter will be given to the new Selectman Robert P. McGinnity to resolve.
- 5. Re: Elderly Exemption Robinson paperwork for 2010 was reviewed and approved for 2010.

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- 6. Assessing issues: Farrell, lot F-39 –assessment on house will be corrected for second tax billing; Stockman, lot L-3 dispute Town's assessment due to current market conditions. There was no decision on this matter.
- 7. ZBA: Notice of Decision on Ruggiero's application for a Special Exception for serving beer and wine a t restaurant. Address and lot number on Notice was corrected.
- 8. Planning Board: Application for lot line adjustment for lots L-37 and L-37-1, owners Gerard and Judith Anderson. Hearing is scheduled for June 30, 2010.
- 9. Conservation Commission minutes
- 10. Police logs
- 11. From NRPC: Selectmen need to appoint a member for the Transportation Technical Advisory Committee. Possible appointees could be Jeff Babel or Peter LeCount.
- 12. Re: Burned debris at Dream Barns property. There has been no response from Sharon Malouf, owner of the property concerning the cleanup of the debris. Town Counsel will be consulted on this matter to proceed with further legal action.
- 13. Re: Liberty Tree no decision at this time.
- 14. Other correspondence

Selectmen signed the following:

• Letters for property owners and loggers for Report of Cut forms

Barbara L. Milharts Admin. Assistan V

- Intent to Cut form Kent & Judith Forty, lot D-1-5
- Warrant for Current Use Land Change Tax \$32,800.00

Selectmen and Department Heads honored Chairman Mark Richardson with cake and ice cream on the occasion of his final Selectmen's meeting. The Board and all present thanked Mr. Richardson for his service to the Town. He will be greatly missed.

Meeting adjourned at 10:00 PM.